



# FEDERAL BAR ASSOCIATION NORTHERN DISTRICT OF OHIO CHAPTER

## WHAT YOU NEED TO KNOW ABOUT . . .

Friday, November 19, 2010

**3.0 Hours of Ohio New Lawyer General Credit**  
(An application for accreditation as an approved NLT CLE program  
has been submitted to the Supreme Court of Ohio)

This seminar is sponsored by contributions from:



### SEMINAR AGENDA

<b>1:30pm</b>	<b>Registration</b>	<b>3:45</b>	<b>Antitrust</b>
<b>2:00</b>	<b>Criminal Law</b>		<b>J. Philip Calabrese</b> Squire Sanders & Dempsey
	<b>Duane Deskins</b> Assistant U.S. Attorney General Crimes Division Northern District of Ohio	<b>4:15</b>	<b>Bankruptcy</b>
<b>2:30</b>	<b>Collecting a Judgment</b>		<b>Hon. Arthur I. Harris</b> United States Bankruptcy Court Northern District of Ohio
	<b>Scott Weltman</b> Weltman Weinberg & Reis Co., LPA	<b>4:45</b>	<b>Employment Law</b>
<b>3:00</b>	<b>Personal Injury</b>		<b>Annette Garner Butler</b> Attorney at Law Assistant U.S. Attorney, (Ret.)
	<b>Peter Weinberger</b> Spangenberg Shibley & Liber LLP	<b>5:15</b>	<b>Conclusion</b>
<b>3:30</b>	<b>Break</b>		

### DATE AND LOCATION

What You Need to Know About . . .  
Friday, November 19, 2010  
2:00pm-5:15pm

Carl B. Stokes U.S. Courthouse, 7th Floor Auditorium  
801 West Superior Avenue, Cleveland OH

Cancellations received by 5:00 p.m., three business days prior to the seminar will receive a full refund; less than three business days prior to the seminar will be refunded less a \$10 administrative fee; no shows will not receive a refund.

### REGISTRATION FEES

	FBA Member	Nonmember
Pre-registration	<input type="checkbox"/> \$79	<input type="checkbox"/> \$90
Walk-in registration	<input type="checkbox"/> \$104	<input type="checkbox"/> \$115

Please make check payable to the Federal Bar Association and send by **November 12, 2010 to:**

Federal Bar Association, Northern District of Ohio Chapter  
PO Box 16562, Columbus, OH 43216-6562  
**Phone:** 877-322-6364; **E-mail:** admin@fba-ndohio.org

For information on FBA-NDOC membership, events and programs, please visit our website at [www.fba-ndohio.org](http://www.fba-ndohio.org).

Name \_\_\_\_\_ Supreme Court No. \_\_\_\_\_  
Firm \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_ E-mail \_\_\_\_\_  
City/State/Zip \_\_\_\_\_ Fax \_\_\_\_\_

If you have a disability and need special accommodations, please send a written request along with your completed registration form.

### COMMITTEE MEMBERS

**CLE Committee Chair**  
*Virginia Davidson*  
Calfee, Halter & Griswold LLP  
Vice President, FBA-NDOC

**Seminar Chair**  
*Annette Garner Butler*  
AUSA, Retired  
Past President, FBA-NDOC