



FEDERAL BAR ASSOCIATION NORTHERN DISTRICT OF OHIO CHAPTER

STANDING UP IN COURT

Wednesday, August 24, 2011

3.0 NLT CLE Credit Hours

An application for accreditation as an approved New Lawyer Training CLE program has been submitted to the Supreme Court of Ohio.

Not a member? Join the FBA-NDOC and attend your first CLE seminar for Free!

SEMINAR AGENDA

- | | |
|---|---|
| 1:00 p.m. Registration | 3:05 Presenting Expert Witness Testimony in Court |
| 1:30 Welcome and Introduction | Christine Santoni
Reminger Co. LPA |
| Keven Eiber
Brouse McDowell | |
| 1:35 Courthouse Basics - Where Do I Go, Stand and Sit? | 3:40 Fundamentals of Handling Exhibits and Using Depositions in Court |
| Charles D. Price
Brouse McDowell | Nicole Braden Lewis
Tucker Ellis & West |
| 2:10 Pretrial Proceedings and Motions - From the Initial Case Management Conference to Post-trial Motions | 4:15 Effective Use of Technology in the Courtroom |
| Magistrate Judge Kenneth McHargh
United States District Court, ND Ohio | Nick Rennillo
Rennillo Deposition & Discovery |
| 2:55 Break | 4:45 Conclusion of Program |

DATE AND LOCATION

Standing Up in Court
Wednesday, August 24, 2011
1:00 p.m. to 4:45 p.m.

Carl B. Stokes U.S. Courthouse, Courtroom 19A
801 West Superior Avenue, Cleveland OH

Cancellations received by 5:00 p.m., three business days prior to the seminar will receive a full refund; less than three business days prior to the seminar will be refunded less a \$25 administrative fee; no shows will not receive a refund.

For information on FBA-NDOC membership, events and programs, please visit our website at www.fba-ndohio.org.

Phone: 877-322-6364 Email: admin@fba-ndohio.org
Fax: 614-485-3067

REGISTRATION FEES

	FBA Member	Nonmember
Pre-registration	<input type="checkbox"/> \$79	<input type="checkbox"/> \$90
Walk-in registration	<input type="checkbox"/> \$105	<input type="checkbox"/> \$115

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Enclosed is a check payable to the Federal Bar Association.
Send by August 19, 2011 to: FBA, Northern District of Ohio Chapter, PO Box 16562, Columbus, OH 43216-6562

OR Email, Fax or Call with your credit card payment:

American Express Discover MasterCard Visa
Account number: _____
Exp date: _____ CSC code (3-digits): _____
Signature: _____

Name _____ Supreme Court No. _____
Firm _____ Phone _____
Address _____ E-mail _____
City/State/Zip _____ Fax _____

If you have a disability and need special accommodations, please send a written request along with your completed registration form.

COMMITTEE MEMBERS

CLE Committee Chair: *Virginia Davidson*, Calfee, Halter & Griswold LLP, Vice President, FBA-NDOC
Seminar Chair: *Keven Eiber*, Brouse McDowell, FBA-NDOC Board Member