



# FEDERAL BAR ASSOCIATION NORTHERN DISTRICT OF OHIO CHAPTER

## WHAT YOU NEED TO KNOW ABOUT . . .

Friday, November 4, 2011

**3.0 Hours of Ohio New Lawyer General Credit**  
(An application for accreditation as an approved NLT CLE program  
has been submitted to the Supreme Court of Ohio)

### SEMINAR AGENDA

<b>1:00pm</b>	<b>Registration</b>	<b>3:15</b>	<b>Antitrust</b>
<b>1:30</b>	<b>Criminal Law</b> <b>Duane Deskins</b> Assistant U.S. Attorney General Crimes Division Northern District of Ohio		<b>J. Philip Calabrese</b> Squire Sanders & Dempsey
<b>2:00</b>	<b>Collecting a Judgment</b> <b>Scott Weltman</b> Weltman Weinberg & Reis Co., LPA	<b>3:45</b>	<b>Bankruptcy</b> <b>Hon. Arthur I. Harris</b> United States Bankruptcy Court Northern District of Ohio
<b>2:30</b>	<b>Personal Injury</b> <b>Peter Weinberger</b> Spangenberg Shibley & Liber LLP	<b>4:15</b>	<b>Employment Law</b> <b>Annette Garner Butler</b> Attorney at Law Assistant U.S. Attorney, (Ret.)
<b>3:00</b>	<b>Break</b>	<b>4:45</b>	<b>Conclusion</b>

### DATE AND LOCATION

What You Need to Know About . . .  
Friday, November 4, 2011  
1:30pm-4:45pm

Carl B. Stokes U.S. Courthouse, 7th Floor Auditorium  
801 West Superior Avenue, Cleveland OH

Cancellations received by 5:00 p.m., three business days prior to the seminar will receive a full refund; less than three business days prior to the seminar will be refunded less a \$10 administrative fee; no shows will not receive a refund.

For information on FBA-NDOC membership, events and programs, please visit our website at [www.fba-ndohio.org](http://www.fba-ndohio.org).

### REGISTRATION FEES

	FBA Member	Nonmember
Pre-registration	<input type="checkbox"/> \$79	<input type="checkbox"/> \$90
Walk-in registration	<input type="checkbox"/> \$104	<input type="checkbox"/> \$115

Enclosed is a check payable to the Federal Bar Association.  
**Send by October 31, 2011 to:** FBA, Northern District of Ohio Chapter, PO Box 16562, Columbus, OH 43216-6562

**OR Email, Fax or Call with your credit card payment:**

American Express    Discover    MasterCard    Visa

Account number: \_\_\_\_\_

Exp date: \_\_\_\_\_ CSC code (3-digits): \_\_\_\_\_

Signature: \_\_\_\_\_

**Phone:** 877-322-6364   **Email:** [admin@fba-ndohio.org](mailto:admin@fba-ndohio.org)

**Fax:** 614-485-3067

Name \_\_\_\_\_ Supreme Court No. \_\_\_\_\_  
Firm \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_ E-mail \_\_\_\_\_  
City/State/Zip \_\_\_\_\_ Fax \_\_\_\_\_

If you have a disability and need special accommodations, please send a written request along with your completed registration form.

### COMMITTEE MEMBERS

**CLE Committee Chair**  
**Virginia Davidson**  
Calfee, Halter & Griswold LLP  
Vice President, FBA-NDOC

**Seminar Chair**  
**Annette Garner Butler**  
AUSA, Retired  
Past President, FBA-NDOC