FEDERAL PUBLIC DEFENDER NORTHERN DISTRICT OF OHIO

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Stephen C. Newman Federal Public Defender

Akron Centre Plaza 50 South Main Street, Suite 700 Akron, Ohio 44308-1830 Phone: 330-375-5739 Fax: 330-375-5738 — Branch Offices — 617 Adams Street Toledo, Ohio 43604-1419 Phone: 419-259-7370 Fax: 419-259-7375 Jacqueline A. Johnson First Assistant Federal Defender

Thomas D. Lambros Federal Building and United States Courthouse 125 Market Street Youngstown, Ohio 44503-1780 Phone: 330-746-6399 Fax: 330-746-6391 (By Appointment Only)

POSITION ANNOUNCEMENT 2022-04 PARALEGAL CLEVELAND, OHIO Deadline 06/01/2022

The Office of the Federal Public Defender for the Northern District of Ohio announces a full-time position for an opening for a **Paralegal.** This advertisement is for the Cleveland branch office.

Our mission in the Office of the Federal Public Defender, Northern District of Ohio is to zealously represent indigent citizens in order to preserve, protect and defend the principle of equal justice for all. In accordance with the Criminal Justice Act, we provide representation to individuals in federal criminal cases or under federal criminal investigation who are financially unable to retain counsel.

Responsibilities. Your responsibilities not only extend to the day-to-day administrative and support needs of your assigned attorneys, but also include providing support to attorneys and staff actively engaged in trial work. Your responsibilities include but are not limited to: Actively works as part of the representational team for two to three different designated Assistant Federal Defenders. Conducts legal research, utilizing all available resources and computer-assisted research tools. Assists in all aspects of case preparation, sitting at counsel table with the Assistant Federal Defender at hearings and trials, evaluating testimony, coordinating witnesses, organizing documents, and providing litigation support. Drafts necessary correspondence and assists with client contact and management, keeping the client informed about case developments, status, court appearances, and answering general (non-legal) questions about office policies and court procedure. Manages and coordinates electronic, paper, and physical evidence and discovery. Prepares general pleadings for the Assistant Federal Defender, reviews more complex motions for completeness and accuracy, and works with court personnel and electronic filing systems to ensure all matters are properly filed with the court. Maintains a calendar of upcoming trial court requirements and appearances for each assigned Assistant Federal Defender and ensures everyone knows where they need to be and when.

Qualifications. Applicants must also have strong organizational, analytical and research skills, and be able to work both independently and as part of a team. Applicants must have some experience in complex civil or criminal litigation and be able to write clearly and communicate interrelated concepts and ideas effectively. Attention to detail, meticulous time & record-keeping and excellent communication and interpersonal skills are essential. Additionally, applicants must have:

• A Paralegal Certificate, a Bachelor's degree or an Associate's degree in Paralegal Studies from an accredited school is required.

Office of the FEDERAL PUBLIC DEFENDER NORTHERN DISTRICT OF OHIO

Stephen C. Newman Federal Public Defender Jacqueline A. Johnson First Assistant

- A working knowledge of legal terminology and court procedures.
- Personal computer and advanced word processing skills, including a working knowledge of Adobe Acrobat, Microsoft Word, and legal research tools such as Lexis and Westlaw.
- The ability to maintain a friendly, open, demeanor during periods of increased demand.

Specialized knowledge, skill, and experience in the following areas is preferred:

• Experience with software such as Microsoft Excel, PowerPoint, Access, OneNote, OneDrive, and document management or litigation support databases such as Summation, Trial Director or CaseMap is preferred.

Salary and Benefits. The starting salary for the position will be set commensurate with the experience and qualifications of the applicant within the range of Judiciary Salary Plan range \$69,092 to \$116,367. To qualify for entry level, a person must have at least three years of *general* experience and two years of *specialized* experience; some education may be substituted for experience. The successful candidate will be subject to a background check as a condition of employment. This position is subject to mandatory Electronic Funds Transfer (direct deposit) for payment of net pay. This position is in the excepted service and does not carry the tenure rights of the competitive Civil Service. Benefits include ten paid holidays, a generous vacation package and retirement, as well as optional participation in: medical and life insurance programs, the Thrift Savings Plan (traditional and/or Roth accounts), supplemental dental and vision programs, long-term care, pre-tax health, dependent care, medical care and commuter reimbursement accounts, and Credit Union membership eligibility.

How to Apply. All qualified candidates are strongly encouraged to apply by June 1, **2022** (first preferential review, open until filled). Applications, supplemental questions, resumes and cover letters will only be accepted electronically. Only applicants selected for interviews will be contacted. To apply send a **single** Adobe .pdf document via email which includes a letter of interest, your resume, a completed AO78 Application for Judicial Employment, and three (3) references to ohn_employment@fd.org, subject line: "202204 Paralegal".

The Office of the Federal Public Defender is an Equal Opportunity Employer. Women and minorities are encouraged to apply. Multiple positions may be filled with this announcement.

All applications must be e-mailed by close of business on June 1, 2022. Due to the volume of responses expected, only those invited to interview will be contacted. No inquires please.

FEDERAL JUDICIAL BRANCH APPLICATION FOR EMPLOYMENT

If you need additional space, continue under "Remarks" listing item number

II you need addi	tional space, con	tillue ulluer 1	centarks insting item number
1. Name (Last, First, Middle Initial)	2. Phone Number		
3. Present Address (Street, City, State, Zip)			
4. Email Address			
5. Other Names Previously Used for Employment Purposes			6. Date of Birth (complete only for law enforcement positions)
	G	ENERAL	
7. Are you a U.S. Citizen?	YES	NO NO	If no, give the Country of your citizenship
8. a. Were you ever a federal civilian employee?	YES	NO NO	If yes, give highest civilian grade: / / /
b. Are you receiving a federal civilian annuity payment?	YES	NO NO	2 1
c. Are you receiving federal severance pay?	YES	NO NO	If yes, give former agency contact/telephone:
d. Have you received a federal separation incentive payment in the past 5 years?	YES	NO NO	If yes, state mo/yr received and former agency contact/telephone:
9. Do you have any relatives who are Judges, Officers or	YES	NO NO	If yes, give their names, positions, and relationships to you.
employees of the United States Courts? 10. Have you ever served on active duty with the military?	YES	NO NO	(If selected, you will need to provide your DD-214 (copy 4), Certificate of Release or Discharge from Active Duty, so that your service may be verified and credited)
	BACKGROU	IND INFOR	RMATION
11. During the last 5 years, have you been fired from any job for any reason, did you quit after being told that you would be fired, did you leave any job by mutual agreement because of specific problems, or were you debarred from Federal employment by the Office of Personnel Management or any other Federal agency?	YES	NO NO	If yes, provide in Section 17 the date, explanation of problem, reason for leaving, and employer's name/address.
12. Are you delinquent on any Federal debt? (Include delinquencies arising from Federal taxes, loans, overpayment of benefits, and other debts to the U.S. Government, plus defaults of Federally guaranteed or insured loans (e.g., student loan, home mortgage loan)).	U YES	NO NO	If yes, provide in Section 17 the type, length, and amount of delinquency/default, and steps being taken to correct the error/repay the debt.

EDUCATION											
13. a. Do you have a high school diploma or G.E.D. equivalent?	YES		NO								
b. Name and location of colleges or universities	Dates Attended		Dates Attended		Dates Attended		Credi	it Hours	Degree	Date Received	Grade Point Average and/or
attended (including law schools)			Quarter	Semest			scholastic standing				
						-					
14. c. Other schools or training attended (list name/location of school	ol, dates attendec	l, sul	bject studied	, certificate	es received, and	other pertinent data):					
	si, aures arrenaeu	., <i>5</i> 40	ojeci situicu,	, certificate	.s received, und	omer permen auay.					
JOB RELATED SK											
15. List any skills (e.g., language, computer, keyboarding speed), ho activities, performance awards) that you believe are relevant to your				shments (e.	.g., membership	s in professional/honor	r societies, leadership				
activities, performance awards) that you believe are relevant to your	ability to perform	i the	J00.								
	LICANTS FO	_									
16. a. Are you admitted to the Bar?	YES	_	NO If yes	s, list the Ba	ar(s) to which ac	lmitted and date(s) of a	admission. If no, skip to				
			18b.								
Is your Bar membership	ACTIVE		INAC	CTIVE							
b. What was your scholastic standing in law school?	UPPER ¹ /2	2	UPPE	ER 1/3	UPPER 1	4					
c. Were you a member of an editorial board of law review or a moot court participant?	YES	נ	No								
17. REMARKS (Use this space	for continuatio	on oj	f answers.	List the it	em number be	ing explained.)					

WORK EXPERIENCE

(Start with your present position and work back 10 years. Include any military service. Use additional page if necessary.)

A		
Dates of Employment (mm/dd/yyyy)	Number of hours worked per week:	Exact Title of Your Position
From: To:		
Salary or Earnings	Pay Plan/Grade (If in federal Service)	Place of Employment
Starting \$ Per		City
Final \$ Per		State
Name and Title of Immediate Supervisor		Name and Address of Employer (firm, organization, etc.)
Business Telephone: (Area Code and Phone Number)		
Reason for Leaving		
Description of Work		

B

Dates of Employment (mm/dd/y	(עעע	Number of hours worked per week:	Exact Title of Your Position
From:	То:		
Salary or Earnings		Pay Plan/Grade (If in federal Service)	Place of Employment
Starting \$	Per		City
Final \$	Per		State
Name and Title of Immediate Supervisor		Name and Address of Employer (firm, organization, etc.)	
Business Telephone: (Area Code	e and Phone Number)		
Reason for Leaving			
Description of Work			

C	

C		
Dates of Employment (mm/dd/yyyy)	Number of hours worked per week:	Exact Title of Your Position
From: To:	_	
Salary or Earnings	Pay Plan/Grade (If in federal Service)	Place of Employment
Starting \$ Per		City
Final \$ Per	_	State
Name and Title of Immediate Supervisor		Name and Address of Employer (firm, organization, etc.)
Business Telephone: (Area Code and Phone Number)		
Reason for Leaving		
Description of Work		

D

Number of hours worked per week:	Exact Title of Your Position
Pay Plan/Grade (If in federal Service)	Place of Employment
	City
	State
	Name and Address of Employer (firm, organization, etc.)
	Pay Plan/Grade

OPTIONAL BACKGROUND INFORMATION – RESPOND ONLY IF REQUIRED BY THE VACANCY ANNOUNCEMENT

Answer questions 18, 19, and 20, only if required by the vacancy announcement. Your answers should include convictions resulting from a plea of nolo contendere (no contest), but omit (1) traffic fines of \$300 or less, (2) any violation of law committed before your 16 th birthday, (3) any violation of law committed before your 18 th birthday if finally decided in juvenile court or under a Youth Offender law, (4) any conviction set aside under the Federal Youth Corrections Act or similar state law, and (5) any conviction for which the record was expunged under Federal or state law.					
18. During the last 7 years, have you been convicted, imprisoned, on probation, or on parole? (<i>Include felonies, firearms or explosives violations, misdemeanors, and all other offenses</i>)	YES	NO NO	If yes, provide in Section 21 the date, explanation of violation, place of occurrence, and name/address of police dept or court.		
19. Have you been convicted by a military court-martial in the past 7 years?	YES	NO NO	If yes, provide in Section 21 the date, explanation of violation, place of occurrence, and name/address of military authority or court.		
20. Are you now under charges for any violation of law?	YES	NO NO	If yes, provide in Section 21 the date, explanation of violation, place of occurrence, and name/address of police dept or court.		

21. REMARKS (Use this space for continuation of answers. List the item number being explained.)

APPLICANT CERTIFICATION

I certify that, to the best of my knowledge and belief, all of the information on and attached to this application is true, correct, complete and made in good faith. I understand that false or fraudulent information on or attached to this application may be grounds for not hiring me, or firing me after I begin work, and may be punishable by fine or imprisonment. I understand that any information I give may be investigated.

SIGNATURE

DATE SIGNED